# Scrutiny Panel Agenda



# Safer, Cleaner, Greener Scrutiny Panel Tuesday, 15th July, 2014

You are invited to attend the next meeting of **Safer, Cleaner, Greener Scrutiny Panel**, which will be held at:

Committee Room 1, Civic Offices, High Street, Epping on Tuesday, 15th July, 2014 at 7.30 pm

Glen Chipp Chief Executive

**Democratic Services** 

Officer

Adrian Hendry, Directorate of Governance

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#### Members:

Councillors Mrs J Lea (Chairman), Mrs H Brady (Vice-Chairman), K Chana, Mrs R Gadsby, R Jennings, Ms Y Knight, L Mead, S Neville, Mrs M Sartin, B Surtees and Mrs E Webster

# SUBSTITUTE NOMINATION DEADLINE:

18:30

### 1. APOLOGIES FOR ABSENCE

### 2. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)

(Director of Governance) To report the appointment of any substitute members for the meeting.

#### 3. DECLARATIONS OF INTEREST

(Director of Governance). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the

Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

# 4. NOTES OF THE LAST MEETING (Pages 5 - 10)

To agree the notes of the last meeting held on 15<sup>th</sup> April 2014.

### 5. ROAD TRAFFIC ACCIDENTS - EPPING FOREST DISTRICT

To receive a presentation from Adam Pipe, the Casualty Reduction Manager, from Essex Police and PS Simon Willshire around the work Essex Police are doing on Road Traffic Collisions data for the Epping Forest area including hot spots etc. and provide an understanding of our enforcement and operational activity.

# 6. ANTI SOCIAL BEHAVIOUR CASE REVIEW MODEL (Pages 11 - 14)

(Director of Communities) To consider the attached report.

#### 7. WASTE CONTRACT UPDATE

(Director of Neighbourhoods) To receive a verbal update on the waste contract.

## 8. TERMS OF REFERENCE AND WORK PROGRAMME (Pages 15 - 18)

(Chairman / Lead Officer) The Overview and Scrutiny Committee has agreed the Terms of Reference of this Panel. This is attached along with a draft work programme. The Panel are asked at each meeting to review both documents.

# 9. NOTES OF THE BOBBINGWORTH, FORMER LANDFIL SITE, LOCAL LIAISON GROUP - MINUTES (Pages 19 - 26)

To note the attached set of minutes for 27 March 2013 and 17 April 2014.

# 10. REPORTS TO BE MADE TO THE NEXT MEETING OF THE OVERVIEW AND SCRUTINY COMMITTEE

To consider which reports (if any) are ready to be submitted to the Overview and Scrutiny Committee at its next meeting.

#### 11. FUTURE MEETINGS

To note the future meeting dates of this Panel. They are:

# Safer, Cleaner, Greener Scrutiny Panel

# Tuesday, 15 July 2014

07 October 2014; 06 January 2015; 24 February 2015; and 28 April 2015.